# **DR-2 Disclosure Summary Page**

**DR-2** 

| Doug Smith for House of Representatives |             |  | ]                           | Status: | Audited            |                      |
|---|-------------|--|-----------------------------|---------|--------------------|----------------------|
| Committee Type:                         | State House |  |                             | 1       | Statutory Due Date | 1/19/2011            |
| County:                                 | _NA         |  |                             | 1       | Adjusted Due Date  |                      |
| District:                               | 95          |  |                             | 1       | Filed Date         | 1/10/2011 2:21:48 PM |
| Committee Code:                         | 1772        |  |                             | 1       | Postmark Date      |                      |
| Political Party:                        | Republican  |  |                             | 1       | Amendment Date     |                      |
| Report Date:                            | 2010        |  | Candidate Name: Smith, Doug |         |                    |                      |

#### **Treasurer**

| Last Name: Smith                 | First Name: | Amber     |       | MI:                 |          |
|----------------------------------|-------------|-----------|-------|---------------------|----------|
| <b>Address:</b> 1874 190th Ave.  |             |           |       |                     |          |
| City: Osceola                    | State: IA   | Zip Code: | 50213 | <b>Phone:</b> 641-3 | 342-1015 |
| E-Mail: kingspie@iowatelecom.net |             | -         |       |                     |          |

# Chairperson

| Last Name: Barber               | First Name | e: George | MI:              |                            |  |  |
|---------------------------------|------------|-----------|------------------|----------------------------|--|--|
| <b>Address:</b> 1527 170th Ave. |            |           |                  |                            |  |  |
| City: Osceola                   | State: IA  | Zip Cod   | <b>e</b> : 50213 | <b>Phone:</b> 641-447-3159 |  |  |
| E-Mail:                         |            |           |                  |                            |  |  |

## **Statement of Cash On Hand**

| Cash on Hand at Start of Period      | \$401.08 |
|--------------------------------------|----------|
| Schedule A: Cash Contributions Total | \$0.00   |
| Schedule F1: Loans Received Total    | \$0.00   |
| Schedule H2: Campaign Property Sales | \$0.00   |
| Sub-Total                            | \$401.08 |
| Schedule B: Expenditure Total        | \$0.00   |
| Schedule F2: Cash Loan Repayments    | \$401.08 |
| Cash on Hand at End of Period        | \$0.00   |

## **Additional Assets and Liabilities**

| Loans in Place at Start of Period    | \$1,000.00 |
|--------------------------------------|------------|
| Schedule D: Unpaid Bills             | \$0.00     |
| Schedule E: In-Kind Contributions    | \$598.92   |
| Schedule F2: Forgiven Loans          | \$598.92   |
| Schedule F2: Outstanding Loans       | \$0.00     |
| Schedule G: Consultant Breakdown     | No         |
| Schedule H1: Campaign Property Value | \$0.00     |